

# **DEPARTMENTAL COMMITTEE MEETING**

**Thursday 22<sup>nd</sup> June 2023, 10-12**

**Room JA 5.04**

**Apologies: A Arnold, D Birch, A Daley, B Hourahine, P Griffin, A Kemp, V Kendon,  
N Laurand, P McKenna, E Riis**

## **AGENDA**

1. Minutes of previous meeting (29.11.22)
2. Head of Department report: S Kuhr
3. Department Manager report: G Weir
4. Teaching:
  - 4.1 Director of Teaching report: J Jeffers
  - 4.2 Student Recruitment: Rob Martin
  - 4.3 Director of Student Support: J Jeffers
  - 4.4 PGT Matters: T Ackemann
  - 4.5 International Student Recruitment: F Papoff
5. Research
  - 5.1 Director of Research report: M Strain
  - 5.2 PGR Tutor report: B Patton
6. Knowledge Exchange
  - 6.1 Director of KE report: J Ward
7. Operational Excellence
  - 7.1 Safety: J Gillan
  - 7.2 Equality and Diversity: G Weir
  - 7.3 Disability: J Jeffers
  - 7.4 Finance: K Munro
  - 7.5 Infrastructure: J Gillan
  - 7.6 Technical Business: J Revie
8. Any other business