**PH450 Project Report**

*Please provide a* ***mark in each*** *of the categories.*

|  |  |  |
| --- | --- | --- |
| **Student:** | | |
| Assessment criteria | Prompts | |
| **Structure**   * Context /10 * Coherence of subject matter /10 * Use of available time /10 | | **Mark/30** |
| **Presentation details**   * Use of test/graphics/animations /10 * Delivery /10 | | **Mark/30** |
| **Scientific Content**   * Choice of material to be presented /10 * Appropriate details of methods included /10 * Presentation and interpretation of results /10 * Clarity of explanation/10 | | **Mark/40** |
| **Responses to Questions** | | **Mark/10** |
| **Justification** | | |

**Date:**

**Marker’s printed name and signature:**